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Bib Data Sheet

CONFIRMATION NO. 6845

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|--|---|---------------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 09/723,780 | FILING DATE 11/28/2000 RULE | CLASS 379 370 | GROUP ART UNIT 2645 2666 | ATTORNEY DOCKET NO. 70000000-0005 | |
| APPLICANTS Pawan Chaturvedi, Overland Park, KS; Andrew McCullough, Lenexa, KS; Paul W. Ludwick, Olathe, KS; ** CONTINUING DATA <i>None</i> ***** MM ** FOREIGN APPLICATIONS <i>None</i> ***** MM | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/09/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Michael J. Moore</i> <i>MM</i> Examiner's Signature Initials | | STATE OR COUNTRY KS | SHEETS DRAWING 2 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 2 |
| ADDRESS Attn: Harley R. Ball Sprint Law Department 8140 Ward Parkway Mailstop: MOKCMP0506 Kansas City ,MO 64114 | | | | | |
| TITLE Internet-based and network-based relay center access for the hearing and speech impaired | | | | | |
| FILING FEE RECEIVED 840 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |